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CHRIST REFORMED UNITED CHURCH OF CHRIST

VISIONS

NO MATTER WHERE YOU ARE ON LIFE'S JOURNEY, YOU ARE WELCOME HERE. BECAUSE JESUS HAS TAUGHT US TO LOVE THE LORD OUR GOD WITH ALL OUR HEART, SOUL, STRENGTH, AND MIND, AND TO LOVE OUR NEIGHBORS AS OURSELVES WE DECLARE CHRIST REFORMED UCC TO BE AN OPEN AND AFFIRMING CHURCH. WE INVITE PEOPLE OF EVERY RACE, GENDER, ETHNICITY, SEXUAL ORIENTATION, GENDER IDENTITY AND EXPRESSION, AGE, MARITAL STATUS, ECONOMIC CIRCUMSTANCE, AND PHYSICAL AND MENTAL ABILITY INTO THE WORSHIP, RITES & SACRAMENTS, FELLOWSHIP, AND LEADERSHIP OF OUR CHURCH.

PASTOR'S PEN

Dear Flock,

I've pondered a great deal about what to write for this newsletter, and it's caused a little angst. My goals with sermons or Spirit Seekers is that it leave us with something to "chew" on for the week. I try to do the same with the newsletter. I read a recent article from Rev. William (Bill) Gohl, Lutheran Bishop for the Delaware-Maryland Synod. I have a great deal of respect for Bill and his words. He always gives me something for chewing and reflection, and it has caused me to look at my own journey. So, I figured if a bishop could share such thoughts, I could, too. So here goes.

I've continued to reflect on the reading from last Sunday. Specifically, Acts 11:2-3 "When Peter got back to Jerusalem, some of his old associates, concerned about circumcision, called him on the carpet, 'What do you think you're doing rubbing shoulders with that crowd, eating what is prohibited and ruining our good name?" (Message).

They might as well have aired their entire lists of concerns/dislikes with Peter, questioned his faith, and may have even considered that Peter was letting them down. We sit and listen and read and recite in our religious loyalty. It's all good until something makes us uncomfortable and think (or even speak) "well, that's not Christian!" You see, this exchange with Peter and his associates brings this to us in an "in-your-face" kind of way. Seemingly, Peter has gone from "religiously avoiding Gentiles to seeing the indelible image of God in them, and he comes to receive them as fellow Christ followers." 1

I am sure that Peter's transformation of thinking and welcoming turned people's thinking on its head. We like to think of ourselves as enlightened, progressive, and welcoming, and yet, are we? Or do we still have that mindset of silently stewing with the mantra "this isn't right." Well, really?

The most powerful example of acceptance for me came when I heard Bill preach some years back. He recounted the story of how he and his two sons were changing the sign in front of the church. While Bill was inside getting more letters, a member drove by, did a U -turn in the middle of the street, and came back to confront those boys for vandalizing the sign. You see, Bill's adopted sons are both Afro-American, and it was assumed they were up to no good. The member quickly justified his concern but offered no apology.

In one of my churches, a homeless woman came into the early service and asked people for help to find hymns and what to do. She did her best to "fit in" but sadly, most tolerated her and yet, saw her as a nuisance. This changed one communion Sunday when she came to the rail to receive communion, and after receiving, she said quite audibly, "Is that all there is?" She saw it as "food" in a totally different way. People were radically changed from that experience.

In another church, a young person came to speak with me. They knew they were "different" and needed to share with someone they trusted. It was my first face-to-face with a trans person, and I learned so much from that experience. I watched as this child of God transitioned from a life that was full of physical, mental, and emotional trauma into a stable, thriving, and settled person, and is now a successful pharmacist.

Our churches still have work to do. I feel like we step forward and then often experience push-back. As we enter a month where we celebrate World Pride Day and Juneteenth, among others, be mindful where you and our church can offer radical welcoming to others.

PASTOR'S PEN (CONT.)

Peter's testimony is a not-so-subtle reminder for us that we are to love, not judge. We are to love as Christ loved. What does Jesus say, "Love others as I have loved you." In other words, trust God to be welcoming, loving, and accepting to all persons. People (visitors, guests, our own members, everyone) will know our path by how we love one another.

I close with the words of St. Francis of Assisi, "The deeds you do may be the only sermon some persons will hear today." May it be so.

Soli Deo Gloria! Pastor Greg

¹ Rev. William (Bill) Gohl, Jr., Bishop Delaware-Maryland Synod, ELCA. From his Bishop's Blotter, 5/21/25.



All-Church Picnic

It's church picnic time again! Join us on June 8th. There will be one service that day in the Sanctuary at 10am. The picnic will follow in the Chapel. The Parish Life Board will be providing fried chicken and sodas/water. Please bring a side dish, salad or dessert to share. Sign up on the bulletin board in the Narthex.

Heritage Day

Do you know what happens on the last Saturday in September in Middletown? It's Heritage Day! It's a great opportunity to tell the community about our church. For Heritage Day 2024, the church had a bake sale, a bounce house, historical displays, kids craft, a scavenger hunt, and a table on Main St. We are looking for some new ideas to attract people to our church. We are also looking for people to plan and help on Heritage Day. How about YOU? Contact Nancy vom Lehn and add your name to the list.

UCC Disaster Relief

With all the recent disasters, it seems appropriate to appeal for assistance. There are several ways you can donate. Give a check made payable to *Christ Reformed UCC* and designated "disaster relief" or log in to Realm and make a contribution there. Let's carry forward the message of Easter and the Resurrection Story with our gifts of assistance. Thank you!

HANDBELLS 50TH ANNIVERSARY



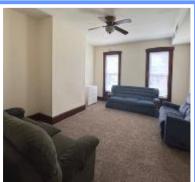
In celebration of our handbell's 50th anniversary, we are inviting all past handbell ringers to join along with our current ringers to perform during our Worship Service on June 8th. Details have been mailed out to past ringers. Contact the church office if you have not received your invitation.

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WEAGLY HOUSE UPDATE











New blinds were installed by John DeLauder. Advocates for Homeless Families installed new carpet. Mike Locke cleaned the kitchen, laundry room and bathroom floors, and power washed the outside. After a through deep cleaning by Missy, the house is refreshed and ready to welcome new tenants. Advocates plans to move the new family in the first week of June.





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WE WOULD LIKE TO THANK ALL OF OUR FAMILIES FOR ALL THE MEALS. GIFTS, AND SPECIAL MESSAGES THROUGHOUT THE WEEK.









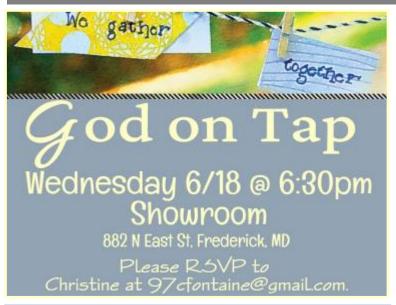


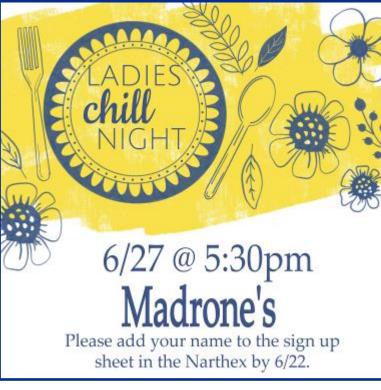


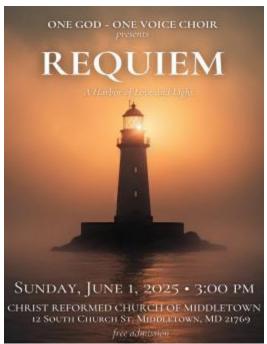




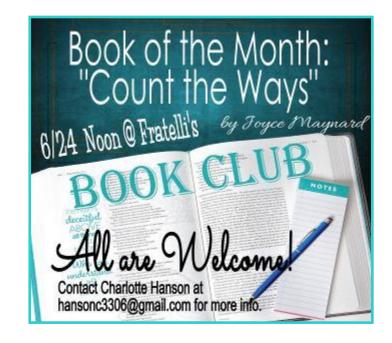








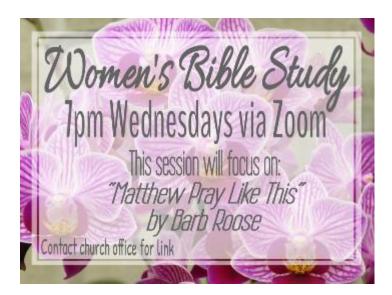
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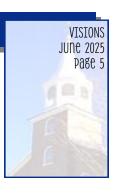




PLAN YOUR CALENDAR (CONT.)











COMMUNITY OUTREACH

WEEKEND FOOD PROGRAM

Many children in the Middletown valley area are provided a free or reduced priced lunch on school days, but they face the prospect of hunger on the weekend. In partnership with area churches, the weekend food program helps to fill this gap by providing weekend bags full of food for children in these schools: *Middletown Elementary, Primary, Middle and High School, Myersville, Valley and Wolfsville Elementary.*

How Can YOU Help These Children?

- ◆ SPONSOR a child for a year at a cost of \$300.00, in whole or in part simply make out your check to CRUCC and indicate on the memo line that it is for the Weekend Food Program.
- PURCHASE the specific foods needed and put the items in the designated box located in the Narthex
- ♦ VOLUNTEER your time to pack the food.
- DELIVER the food to a school.

COMMUNITY OUTREACH (CONT.)

MIDDLETOWN FOOD BANK

FOOD BANK

FOOD ITEMS

- Pasta Sauce
- Canned Meat
- Canned Beans
- Cake/Cookie Mix
- BBQ Sauce

PERSONAL CARE ITEMS

- Toilet Paper
- Shampoo
- Hand Soap

Collection boxes are found in the hallway between the sanctuary and the chapel.



RAISERIGHT GIFT CARD FUNDRAISER

Did you know that you can donate to the church while you are grocery shopping or eating out? With every gift card you purchase from the church through the Raise Right program, a portion of the value of the gift card is donated right back to Christ

Reformed. For a partial list of the participating merchants, look for order forms in the Narthex or visit the Raise Right

website (http://www.raiseright.com). We have a small inventory of gift cards that you can purchase from Gail Johnson on Sundays, submit the completed form (w/payment) to the church office or order directly online. Questions? Call the church office or see Gail Johnson.



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ENROLL ONLINE: https://www.raiseright.com/enroll? enrollCode=3124C59B3388L

AROUND THE CONGREGATION

	Sound Techs
June 1	Nick Fink
June 8	Pat Joy
June 15	Tony Vendi
June 22	Pat Joy
June 29	Tony Vendi
	<u>Layreaders</u>
June 1	Gail Johnson
June 8	Emily Mathis
June 15	Susan Thornton
June 22	Andrew Corl
June 29	Sue Wickless
	<u>Usheris</u>
June 1	Pat Joy, Nancy vom Lehn
June 8	Janet Stock, Nancy vom Lehn
June 15	Isaac Cummings, Launa Vendi
June 22	Linda DeLauden, Bill Falconen
June 29	Be' Hill, Kanen Koogle

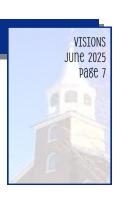
1	CHURCH ATTENDANCE			
	April 2025			
		8:15 am	,	10:30 am
	April 6	23		54
	April 6 April 13	22		61
	Maundy Thursday Easter Sunrise	y	38	
600		•	39	
A COL	Easter		135	
	April 27	23		32

Altar Flowers							
June 1	TBD						
June 8	TBD						
June 15	Charlotte Hanson						
June 22	Gail Johnson						
June 29	TBD						
	<u>Coffee Hour Hosts</u>						
June 1	Panish Life						
June 8	Church Picnic						
June 15	TBD						
June 22	Debbie E Mike Locke						
June 29	Discipleship Board						
	<u>Greeters</u>						
June 1	Laura E Tony Verdi						
June 8	Vickie & Dale Biggs						
	and/on Beth & Mike Mumment						
June 15	Members of Consistory						
June 22	Edward Fontaine E Judy Zeck						
June 29	Paul Fink & Banb Ohlen						



OPERATING FINANCES YEAR TO DATE ENDING APRIL 30, 2025

CRUCC	Ad	ctual Apr 01, 2025 - Apr 30, 2025		Actual Year to Date
REVENUE				
Operating Income	\$	12,557.00	\$	128,434.76
Investment Income	,		•	,
Unrestricted Investment Income	\$	5,606.06	\$	11,253.80
Total Investment Income	\$	5,606.06	\$	11,253.80
Other Income	\$	4,047.93	\$	16,145.65
TOTAL REVENUE	\$	22,210.99	\$	155,834.21
EXPENSES				
Compensation Expenses	\$	14,053.13	\$	56,849.00
Operating Expenses				
Program Expenses	\$	-	\$	200.00
Worship-Related Expenses	\$	743.72	\$	2,650.98
Education-SS/CCCC	\$	-	\$	189.63
Office & Supplies	\$	2,139.02	\$	5,893.13
Utilities	\$	3,807.32	\$	16,420.43
Building & Property	\$	2,957.44	\$	11,379.43
Equipment Maintenance	\$	-	\$	525.00
Insurance Expenses	\$	10,423.50	\$	28,724.00
Total Operating Expenses	\$	20,071.00	\$	65,982.60
Ministry Expenses				
Ministry - Outreach	\$	-	\$	6,953.00
Ministry - Boards & Committees	\$	35.76	\$	2,511.26
Total Ministry Expenses	\$	35.76	\$	9,464.26
TOTAL EXPENSES	\$	34,159.89	\$	132,295.86
Net Total	\$	(11,948.90)	\$	23,538.35
cccc	Actual Apr 01, 2025 - Apr 30, 2025		Actual Year to Date	
REVENUE				
Operating Income	\$	85,631.00	\$	359,169.50
Investment Income	\$	4.56	\$	17.54
Other Income	\$	525.00	\$	9,488.00
TOTAL REVENUE	\$	86,160.56	\$	368,920.28
EXPENSES				
Compensation Expenses	\$	98,729.52	\$	297,704.44
Operating Expenses				
Program Expenses	\$	3,454.56	\$	15,571.62
Office & Supplies	\$	2,572.73	\$	11,999.58
Utilities	\$	-	\$	689.82
Building & Property	\$	3,823.89	\$	20,634.81
Equipment Maintenance	\$	128.00	\$	1,418.49
Total Operating Expenses	\$	9,979.18	\$	50,314.32
TOTAL EXPENSES	\$	108,708.70	\$	363,693.49
Net Total	\$	(22,548.14)	\$	5,226.79



Christ Reformed United Church of Christ

Rev. Greg Shook

In-Person Worship 8:15am Contemporary Worship

In Person & On-Line Worship Traditional Worship 10:30am Coffee Hour 11:30am

> Office Hours Mon-Fri 10am-2pm 301-371-6610 Fax: 301-371-6912

Christ Church Children's Center

Mrs. Missy Payne, Director 6 Weeks—5th Grade Mon-Fri 6:30am – 6:00pm 301-371-0360 www.christchurchchildrenscenter.net

REACHING OUT TO HELP PEOPLE TO KNOW
GOD THROUGH JESUS CHRIST.
EQUIPPING PEOPLE TO LOVE GOD THROUGH
THE COMMUNITY OF FAITH.
SENDING PEOPLE TO SERVE GOD
THROUGHOUT THE WORLD.

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